

Abstract :

The subject of Colonial Mentality accounted for the attention of researchers in different periods, and perhaps the most important evidence that Fanon spoke about French colonialism in Algeria at the height of the Algerian revolution, where he was a warrior in the Algerian revolution under French colonialism. Frère as well, which in turn also addressed the issue of colonialism, but from an educational perspective where the persecution of the other in order to achieve the goals and personal interests at the expense of colonial of straightening oppressed .

Accordingly, that Colonialism intellectual, cultural which is largely valid through psychological space is one of the most dangerous forms of colonialism, this kind of colonization has psychological effects in the long run, and more dangerous than political colonialism; Thus the occurrence of that is not taken for inevitably through holding negative stereotypes about the colonizer through direct contact between colonized and colonizer which in turn affects into the cognition of the colonized and that plays role in the formation of stereotypes about the self and the other. (Mestikawi, 2010).

Despite the scarcity of literature that deal with this subject in connection with a focus on trends and ideas of the colonizer, there was not enough literature on the subject of colonial mentality context and the subject still stand-alone. Most studies dealt with communities under the umbrella of post-colonial day. one of the most important examples of this study discourse Orientalist's Edward Said, who is one of the theorists theory of post-colonialism, where Orientalism method of control methods on the east and tighten sovereignty over it and this in light of creating models of a new cultural, through ideas, cultures and history and then reached The relationship between the East and the West is in essence based on control and hegemony. (Said, 1979) while in the Palestinian context the colonial circumstance still persisting, which requires a study of the colonial relationship between colonizer and colonized. This is considered substantial difference between this study and any other study that already studied the

colonial mentality subject under multiculturalism and not, as in this current case, which dealt with the framework of colonial context.

This study delves into impact of colonial mentality on the Palestinian individual human being, and its manifestation on the group level. Here lies a task which is the most important one for humanity, and necessary message in the field of community psychology which aims to find the techniques and methods of liberation of the oppressed people and liberation from suffering under colonial conditions.

For this study, I conducted qualitative interviews with 18 participants from the Palestinian youth workers in Jerusalem as purposefully selected sample. All interviews were tape recorded, transcribed, and submitted to inductive analysis following the techniques of the grounded theory, and this is according to the inductive methodology in qualitative research, which rely primarily on access to the emerging common issues among the participants and then to integrate these issues, which leads to the formation of axes and theoretical concepts of scientific value. (Camek, Rods & Radle. 2007)

The emerging themes as a results has demonstrated as follow:

First: The economical factor (Acceptance defeat as Global project.

Second: The national identity, that there is a clear commitment of the participants towards their Palestinian identity and Arab culture which have lead them into being proud of belonging feelings to their culture.

Third: The existential contradictions, the need to take some of the considerations in the colonial context and in order to maintain a personal interest but without abandoning the national and cultural identity .

The previous themes clarified that Palestinian youth workers are living in a state of volatility and swings between their need to meet the requirements of living conditions, and between their need to keep up the envelope colonial sits below, and at the same time, they felt commitment towards culture and Palestinian identity; therefore the try to understand what happens to this young workers in the colonial situation requires in-depth study of these

themes in order to reach a scientific explanation and this is what the current study is trying to do.